



REPUBLIC OF KENYA
COUNTY ASSEMBLY OF MARSABIT
THIRD COUNTY ASSEMBLY — (SECOND SESSION)
ORDERS OF THE DAY
WEDNESDAY, 06TH DECEMBER, 2023, AT 9.30. A.M
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. *Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. *Notices of motion
7. Statements
8. *Motions and Bills

***6*NOTICE OF MOTION**

1. THAT, This County Assembly adopts the report on Intergovernmental Agreements for conditional grants under the financing locally led action (Climate Change Institutional Support (CCIS) and Climate Change Resilience Investment (CCRI)Grants).
(HON.HUKA GALGALLO-CHAIRPERSON WATER, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE)
2. THAT, This County Assembly adopts the report on approval of Donor Funded projects in the department of Agriculture, Livestock and Fisheries Development

(HON. CHRISTOPHER OGOM-CHAIRPERSON AGRICULTURE, LIVESTOCK AND FISHERIES COMMITTEE)

***8*MOTION**

1. THAT, This County Assembly adopts the report of the Health Services Committee on the project inspection for the financial years 2020/2021, 2021/2022, and 2022/2023

(HON. ADHI BINO- CHAIRPERSON, HEALTH SERVICES COMMITTEE)

2. THAT, This County Assembly adopts the report of the Agriculture, Livestock and Fisheries Development Committee on the project inspection for the financial years 2020/2021, 2021/2022, and 2022/2023

(HON. CHRISTOPHER OGOM- CHAIRPERSON, AGRICULTURE, LIVESTOCK AND FISHERIES COMMITTEE)

3. THAT, This County Assembly adopts the report of the Culture, Gender and Social Services Committee on the project inspection for the financial years 2020/2021, 2021/2022, and 2022/2023

(HON. BUKE DIBA- CHAIRPERSON, CULTURE, GENDER AND SOCIAL SERVICES COMMITTEE)

4. THAT, This County Assembly adopts the report of the Tourism, Trade and Enterprises Development Committee on the project inspection for the financial years 2020/2021, 2021/2022, and 2022/2023

(HON. JAMES KORIE- CHAIRPERSON, TOURISM, TRADE AND ENTERPRISES DEVELOPMENT COMMITTEE)

5. THAT, This County Assembly adopts the report of the Water, Environment and Natural Resources Committee on the project inspection for the financial years 2020/2021, 2021/2022, and 2022/2023

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*(HON. HUKA GALGALO- CHAIRPERSON, WATER, ENVIRONMENT AND NATURAL
RESOURCES COMMITTEE)*

6. THAT, This County Assembly adopts the report of the Budget & Appropriations and Finance & Economic Planning Committee on the project inspection for the financial years 2020/2021, 2021/2022, and 2022/2023

(HON. DAUD TAMAGOT- CHAIRPERSON, BUDGET AND APPROPRIATIONS COMMITTEE)



SALIM.N. KATO

FOR:CLERK/SECRETARY (COUNTY ASSEMBLY SERVICES BOARD)